

Nov. 5, 2017 Morning

Pastor Jesse Waggoner

God's Work in You Acts 4:5-22

The scope of God's work is the <u>same</u> today as <u>then</u>

- 1. His work proves miracles happen (5-7)
- 2. His work is through Jesus (vs. 8-10)
- 3. His work exposes self-deception (vs. 10b)
- 4. His work fulfills God's plan (vs. 11)
- 5. His work shows the way of salvation (vs. 12)
- 6. His work confounds the opposition (vs. 13-18)
- 7. His work brings glory to Himself (Vs. 19-22)

Allow room for Him to work in you



Nov. 5, 2017 Morning

Pastor Jesse Waggoner

God's Work in You Acts 4:5-22

The scope of God's work is the <u>same</u> today as <u>then</u>

- 1. His work proves miracles happen (5-7)
- 2. His work is through Jesus (vs. 8-10)
- 3. His work exposes self-deception (vs. 10b)
- 4. His work fulfills God's plan (vs. 11)
- 5. His work shows the way of <u>salvation</u> (vs. 12)
- 6. His work confounds the opposition (vs. 13-18)
- 7. His work brings glory to Himself (Vs. 19-22)

Allow <u>room</u> for Him to work in <u>you</u>



Who were the "Council" in Acts 4:15?

The "Council" was the Sanhedrin, which was the senate and supreme court of Israel. It consisted of the high priest, who served as its presiding officer, and 70 other men. The majority, were Sadducees, and its lay leaders were Pharisees. Most of the experts in the law were Pharisees who were also nationalistic, but the Sadducees supported Rome.

"Rulers" were priests who represented the 24 priestly courses "elders" were tribal and influential family heads of the people, and "scribes" were teachers of the law. Individuals from these three groups made up this body (cf. Luke 9:22).

The Sanhedrin was acting within its jurisdiction in Acts 4. The Mosaic Law specified that whenever someone performed a miracle and used it as the basis for teaching, he was to be examined, and if the teaching were used to lead men away from the God of their fathers, the nation was responsible to stone him (Deut. 13:1–5). On the other hand, if his message was doctrinally sound, the miracleworker was to be accepted as coming with a message from God." – Tom Constable

Join a Group Study for this Series

Many of our LifeGroups are using this sermon series as the basis for their discussion. If you would like to get connected to find a group to participate with, please contact Pastor Stotler astotler@calvarywv.com to learn more.

Use this link to download a discussion guide to lead you deeper into God's Word. http://www.calvarywv.com/series/unleashed

Reading for Next Week: Acts 5



Who were the "Council" in Acts 4:15?

The "Council" was the Sanhedrin, which was the senate and supreme court of Israel. It consisted of the high priest, who served as its presiding officer, and 70 other men. The majority, were Sadducees, and its lay leaders were Pharisees. Most of the experts in the law were Pharisees who were also nationalistic, but the Sadducees supported Rome.

"Rulers" were priests who represented the 24 priestly courses "elders" were tribal and influential family heads of the people, and "scribes" were teachers of the law. Individuals from these three groups made up this body (cf. Luke 9:22).

The Sanhedrin was acting within its jurisdiction in Acts 4. The Mosaic Law specified that whenever someone performed a miracle and used it as the basis for teaching, he was to be examined, and if the teaching were used to lead men away from the God of their fathers, the nation was responsible to stone him (Deut. 13:1–5). On the other hand, if his message was doctrinally sound, the miracleworker was to be accepted as coming with a message from God." – Tom Constable

Join a Group Study for this Series

Many of our LifeGroups are using this sermon series as the basis for their discussion. If you would like to get connected to find a group to participate with, please contact Pastor Stotler astotler@calvarywv.com to learn more.

Use this link to download a discussion guide to lead you deeper into God's Word. http://www.calvarywv.com/series/unleashed

Reading for Next Week: Acts 5